Introduced by: Councilman Grant

| • | | , | | | 1251 | | 79-698 |
|----|---|--------------|------------|---------------------------------------|-------------------------|---------------------------------------|---------------------------------------|
| 1 | | | | | 4251 | | |
| `2 | | A O | MOTION co | oncurring ing and S | with the Subdivision | recommendati Examiner | on |
| 3 | | to | approv | ve subjec | t to condi | tions t IEW ESTATES Development | he |
| 4 | | d | esignated | Building | and Land | Development | / |
| 5 | | r. | ile No | 4/9-23 | <u></u> • | | · |
| 6 | | BE IT | MOVED by t | the Counc | il of King | County: | |
| 7 | | This Mo | tion does | hereby | adopt and | incorporate | herein as |
| 8 | | its own find | dings and | conclusi | ons the fi | ndings and c | conclusions |
| 9 | | contained in | n the repo | ort of th | ne Zoning a | nd Subdivisi | on Examiner |
| 10 | | dated | pril 26 | , 19 _ | 79 which | was filed w | ith the Clerk |
| 11 | | of the Coun | cil on | May 11 | | , 19 <u>79</u> | • |
| 12 | | to appr | ove subje | ct to co | nditions | | the |
| 13 | | Preliminary | Plat of _ | VALI | EY VIEW ES | TATES | · · · · · · · · · · · · · · · · · · · |
| 14 | • | designated l | y the Bui | lding ar | d Land Dev | elopment Div | ision, |
| 15 | | Department o | ef Plannir | ng and Co | mmunity De | velopment Fi | le |
| 16 | • | No. 479-23 | , ar | nd the Co | uncil does | concur with | the |
| 17 | | recommendat. | ions conta | ined in | said repor | t. | |
| 18 | | PASSED | at a regu | ılar meet | ing of the | King County | Council |
| 19 | | this 2/ | st da | y of | may | <u>/</u> | 29. |
| 20 | • | | | K | ING COUNTY | COUNCIL | |
| 21 | | | | K | ING COUNTY | , WASHINGTON | |
| 22 | | | | • | R | | |
| 23 | , | | | VICE O | / Sur wu | u stern | <u> </u> |
| 24 | | ATTEST: | | | | | |
| 25 | | | | | | | |
| 26 | | Sundy | By Cam | - Maria | | | |
| 27 | | DEPUTY Cler | k of the C | Council | | | |
| 28 | | | | | | | |
| 29 | | | | | | ! · | |
| 30 | • | | | | | | e. |
| 31 | | | | | | | ÷ |
| 32 | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| 22 | | | | | | | |